

February 26, 2023
First Sunday in Lent

By abstaining forty long days from earthly food, he consecrated through his fast the pattern of our Lenten observance and, by overturning all the snares of the ancient serpent, taught us to cast out the leaven of malice, so that, celebrating worthily the Paschal Mystery, we might pass over at last to the eternal paschal feast.

-Preface from the Temptation of the Lord



Detail from "Temptation of Christ" (1872) by Vasily Surikov [WikiArt.org]

SAINT LEO THE GREAT
CATHOLIC CHURCH † LANCASTER, PA
2427 Marietta Avenue • Lancaster, PA 17601
717-394-1742 • www.stleos.org



SAINT LEO THE GREAT CATHOLIC CHURCH

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MASS AND RECONCILIATION SCHEDULE

SATURDAY VIGIL 4:30 pm-Church

SUNDAY 7:30 am, 9:15 am, 11:00 am-Church

HOLY DAYS Variable (see inside bulletin)-Church

DAILY MASS Mon/Sat 9:00 am, Tues/Thurs 6:30 am & 9:00 am, Wed 6:30 am & 7:00 pm and Friday 6:30 am & 9:00 am

ADORATION Wednesdays from 7:00 am - 6:30 pm with recitation of the holy rosary at 6:20 in the Chapel followed by Benediction.

CONFESSIONS are Saturdays from 7:30—8:45 am and 3:00-4:15 pm in the Chapel. Also by appointment. Call Parish Office.

REGISTRATION/PARISH MEMBERSHIP: Printable forms are available at www.stleos.org under "Downloads." New parishioners may also register by emailing or calling the Parish Office.

SACRAMENT OF BAPTISM

Parishioners who would like to have their child baptized at St. Leo's are requested to call Father Hahn at the Parish Office to personally schedule an appointment to meet with him to discuss this great Sacrament. Normally Baptisms are held on the first Sunday of each month, after our 11:00 am Mass, or approximately at 12:00 Noon. At least one sponsor must be a practicing Catholic, age 16 or older, Confirmed, and must present a sponsor certificate if from another parish. Parents must be registered members of St. Leo's parish.

SACRAMENT OF MATRIMONY

Couples contemplating marriage must contact Father Hahn at the Parish Office at least one year before the date of the intended marriage. Church date and arrangements should precede all other wedding plans.

SACRAMENT OF ANOINTING

Call any parish priest as soon as there is any serious illness.

HOLY COMMUNION TO THE SICK

When a parishioner is confined to home because of illness, advanced age or infirmity, please call the Parish Office and arrangements will be made to bring Holy Communion to the person.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Adults interested in learning more about their faith or in becoming Catholic may join the program of formation and instruction which begins in September. Call the Religious Education Office.

SPONSOR CERTIFICATES

Letters of recommendation for sponsors of the Sacraments can be issued only to active registered members of the parish and who are receiving the Sacraments on a regular basis.

PARISH COUNCIL

Co-Chairs: Julie Abel & Elizabeth Kreckel
Pat DeStefano
Rod Oliveros
Tim Drevna
Warren Ries
Michael Stack
Enrico Martini
Jim McCoy
Tad Sumoski

PARISH SCHOOL BOARD

Amanda Carson (Chair)
Chris Tallarico
Erynne Lehman
Mike Walsh
Jennifer VonStein
Janelle Valore
Erin Guavain
Jason Pelotte

PARISH FINANCE COUNCIL

Michael Abel
Dave Horn
Bill O'Leary
Jean Markow
Hank Christ

Mass Schedule

02/26–First Sunday of Lent
Gn 2:7-9; 3:1-7; Ps 51:3-6,12-13,17; Rom 5:12-19; Mk 4:1-11
7:30 AM-Stanley Burdyn-(Dave & May Burdyn)-TM
9:15 AM-Cathy Reilly-(Chris and Carol Gibbons)-PH
10:30 AM-Recitation of the Holy Rosary
11:00 AM-Saint Leo Parishioners-PH

02/27-Monday-Saint Gregory of Narek, Abbot, Doctor of the Church
Lv 19:1-2,11-18; Ps 19:8-10,15; Mt 25:31-46
9:00 AM–Lee Deedmeyer-(Caitlin & Bryan Fossi)

02/28-Tuesday
Is 55:10-11; Ps 34:4-7,16-19; Mt 6:7-15
6:30 AM-Joyce Mann-(Dave & Cindy Sahd)
9:00 AM-Ints of Hank and Edna Christ-(Marianne Connolly)

03/01-Wednesday
Jon 3:1-10; Ps 51:3-4,12-13,18-19; Lk 11:29-32
6:30 AM-Daniel Downs-(JP)
7:00 AM—6:45 PM Adoration of the Blessed Sacrament
6:20 PM-Recitation of the Holy Rosary
7:00 PM-Billy DiGilio-(DiGilio Family)

03/02-Thursday
Est C:12,14-16,23-25; Ps 138:1-3,7-8; Mt 7:7-12
6:30 AM-Ints of Kate Mikel-(Fritz Family)
9:00 AM-Joe Nelson-(Jim & Eileen Obrochta)

03/03-Friday-Saint Katharine Drexel, Virgin
Ez 18:21-28; Ps 130:1-8; Mt 5:20-26
6:30 AM-Charles Long-(Your St. Leo the Great Family)
9:00 AM-Violet Mae Bromley-(Joe & Josie Zekany)
2:15 PM-Stations of the Cross
7:00 PM-Stations of the Cross

03/04-Saturday-Saint Casimir
Dt 26:16-19; Ps 119:1-2,4-5,7-8; Mt 5:43-48
9:00 AM-Regina Nichols-(JP)
4:00 PM-Recitation of the Holy Rosary
4:30 PM Vigil–Anthony Selvanayagam-(Peter, Maryanne, Charlene, and Antony Thambinayagam)

03/05–Second Sunday of Lent
Gn 12:1-4; Ps 33:4-5,18-20,22; 2 Tm 1:8-10; Mt 17:1-9
7:30 AM-Aileen Lyons-(Brian & Tina Johnson)
9:15 AM-Saint Leo the Great Parishioners
10:30 AM-Recitation of the Holy Rosary
11:00 AM-Joe Foster-(Danielson Family)
12:00-6:30 PM-Forty Hours-Adoration
7:00 PM-Evening Prayer and Homily by Fr. Meinert

Scripture Message

Sunday, March 5, 2023

Abram places trust in God's promise of making his name and descendants great on the earth. In Jesus' transfigured glory is revealed that life and immortality will rob death of its power.

Weekly Collections

2/12/23

Fair Share $21,355.03
Build Fund $900.00

Thank you for your continued generosity.

Hospitality Team Volunteers Needed

The Parish Hospitality Team is looking for volunteers to assist with the new parishioner dinners. These dinners have been a long-standing tradition at St. Leo's, unfortunately like other events, it was discontinued due to COVID. Our team needs men and women of all ages to help **reorganize** and **revive** this worthwhile ministry. The dinner groups are small with a casual and informal atmosphere to encourage fellowship with all attendees and they are held at the church. This is a great way to reconnect with fellow parishioners and welcome new members to our congregation. For more information please call Jane Murphy at 341-5897.

First Friday Prayer

The next meeting of the First Friday Prayer Group for Families is **Friday, March 3rd, 1:00 PM - 2:00 PM** in the chapel. Join us as we pray for our families and the current needs of our country and world. Led by Theresa Kline.

Grandparents Association

The next meeting of the Grandparents Association is **Monday, February 27th** at 9:45 in Room 2.

Dear Brother/Sister in Christ,

As you are aware from the publicized reports, the Final Order in the Bankruptcy Action involving our Diocese of Harrisburg has been issued. You may have heard that our Parishes and Schools will be contributing toward this total Settlement and I want to advise all of the contribution of Saint Leo's and how this all has come about.

In February of 2020, our Diocese filed this Bankruptcy Action. Bishop Gainer explained, at that time, that this course was necessary to ensure the continued viability of our Diocese in light of the potential costs of litigation and judgments that could be entered against it as a result of claims of Sexual Abuse.

About a month later, at a meeting of our 10 Diocesan Deans, who are Pastors chosen to serve as leaders of groups of Parishes that comprise Deaneries, it was explained that the Order discharging all claims that would be issued at the conclusion of the Bankruptcy Proceeding would only apply to the Diocese, since the Diocese was the "Debtor" in the Bankruptcy Action. Therefore, even after the conclusion of the Bankruptcy Case, Parishes and Schools could still potentially be sued. Obviously, the Deans voiced concern about this since any potential claim brought against any Parish or School, even if unfounded, could result in a catastrophic financial loss.

The Deans were advised of the possibility of their forming an "Ad-Hoc Committee of Non-Debtor Related Entities" for purposes of protecting our Parishes and Schools and in June, 2020, all of our Deans, along with representatives of our High Schools, Catholic Charities, and the Pennsylvania Catholic Conference, created such a Committee, of which I have served as the Chairperson.

We secured an Attorney, independent from our Diocese, and acted during the Bankruptcy Action to ensure our Parishes and Schools would be protected. As part of the Settlement Fund totaling $18.25 Million, this Committee will pay $2,000,000. Each Pastor, after consultation with the Finance Committees of his Parish, agreed to this proposal. There was this universal agreement since the particular cost to each individual Parish and School could be considered "nominal", especially when compared to the significant costs that would be incurred in defending just one claim. Our contribution of Saint Leo's is $43,144.

All of us mourn the grave harm caused by the sins of those entrusted with that sacred responsibility to care for our young people. We lament the failure of some of our leaders to have acted to protect them. We pray for all survivors of sexual abuse, that they may know God's healing and consolation. And we hope that, moving forward, our Church may have a renewed fervor in bringing the love and truth of Christ to all. May this Lent be a special time now, for all to know His strength and peace. God bless you.

Father Hahn



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February 15, 2023

My dear brothers and sisters in Christ,

Three years ago, I announced that the Roman Catholic Diocese of Harrisburg was filing for Chapter 11 bankruptcy protections. That difficult decision was made as a means of stabilizing the Diocese's financial situation, while at the same time allowing us to make restitution to survivors of clergy sexual abuse and continue our ministries.

This morning, I attended a hearing at the United States Bankruptcy Court for the Middle District of Pennsylvania, presided over by the Honorable Henry W. Van Eck. During this hearing, the Joint Plan of Reorganization for the Roman Catholic Diocese of Harrisburg was confirmed. This confirmation brings our reorganization process, which started on February 19, 2020, to a conclusion.

This was a difficult, emotional process for many, most especially the abuse survivors who served on the Tort Claimants Committee and those that aided them in their duties. I particularly wish to express my gratitude and appreciation to these survivors, who represented all survivors who presented a claim during this process. The difficult and brave work they completed was vital in achieving a resolution. While it is my prayer that the Trust established through this process will bring some level of restitution for the abuse each survivor has endured, I acknowledge that no amount of money will ever make reparation for these horrific and sinful acts.

As you will read in the pages of the Plan, the Diocese recognizes and is fully committed to addressing the horrors of clergy abuse. In addition to establishing the Trust, we will continue to offer mental, spiritual and pastoral counseling to survivors, if they so desire. We will work tirelessly so all survivors know that the Church cares for them. Our foremost concern will be their emotional and spiritual welfare and we will continue to offer survivors immediate, loving and compassionate care. Through our new Youth Protection protocols, which enhance our current policies, we will increase our educational efforts on recognizing potential child abuse and coming together, as one Catholic community, to support those that have been harmed by members of the Church.

I will never be able to adequately express my deep sorrow for the pain these survivors have endured. All I can say is how profoundly sorry I am and I pray that our actions will demonstrate our commitment to supporting them.

When this process started, I know that it was very difficult for our clergy and the faithful as well. There was a lot of uncertainty about the future. But our clergy and the faithful responded to the reorganization with grace and an understanding that this path was the only path forward at that time. It's difficult to put into words how grateful I am to our clergy and staff, and most especially to the Catholic faithful. Each of you supported and assisted our Diocese through this difficult process and played a part in helping us to secure a more stable financial future.

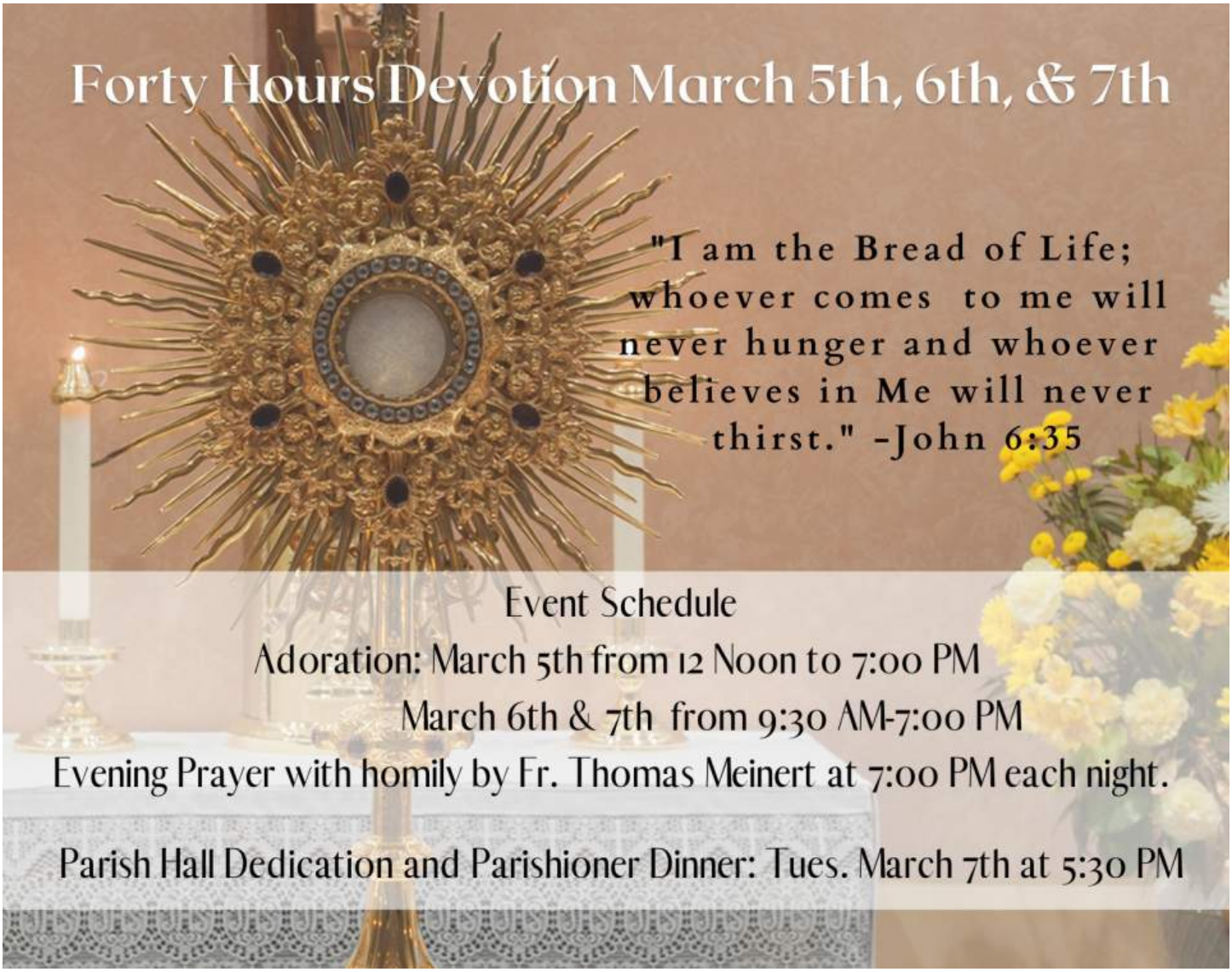
Three years ago, I said our goals were to stabilize our financial situation and provide just and fair compensation to survivors of clergy abuse, while continuing to maintain our charitable, spiritual and educational ministries. Now, as our Diocese enters this new chapter, I believe we have reached these goals.

As we implement the agreements detailed in our Plan in the coming months, know that we will continue to remain vigilant in protecting all children, young people and vulnerable adults in our care. The road ahead may not always be easy, but through our faith in Christ and by working together, I am confident that the Roman Catholic Diocese of Harrisburg has a bright future.

In Christ,

+ Ronald W. Gainer

Most Reverend Ronald W. Gainer, DD, JCL
Bishop of Harrisburg



2023-2024 Enrollment is Now Open
Pre-K4 to 8th Grade

What makes Saint Leo the Great School different? Here at Saint Leo the Great School we offer a one-of-a-kind learning experience. It is more than just excellent academics. Our mission is to develop the whole child spiritually, intellectually, physically, emotionally and socially. We believe that nurturing the entire person in mind, body, and spirit is necessary for a happy, healthy, and balanced life. Our students are not only successful scholars but they are also taught the importance of service to others, respect, inclusion, and love of God and neighbor. All in one place.

If you want a safe, loving environment for your child with teachers that believe in the mission of Catholic education then check us out! If you want a school that values community and family then come make your family part of ours!

Inquire or apply online at https://www.stleoschool.org. Contact Alexandra Stairs at astairs@stleos.org or 717-394-1742 x327 to set up a private tour.



Hempfield Food Pantry

On **March 4th and 5th** we will be accepting donations of food at all Masses. Requested items are Cereal, Canned mixed vegetables, Canned carrots, Canned potatoes, Canned mandarin oranges, Canned fruit cocktail, Canned cream of broccoli soup, Canned cream of celery soup, and Canned cream of chicken soup.

Save The Date!

29th Annual Saint Leo the Great School Golf Outing *to benefit children with learning differences in our Cupertino Classroom*

Monday, June 5th at Conestoga Country Club

Saint Patrick's Day Dispensation



Bishop Gainer has granted a dispensation from the obligation to abstain from meat on Friday, March 17, 2023. Saint Patrick is the principal patron of the Diocese of Harrisburg and the patron of the Diocesan Cathedral which places this feast day in a unique and important relationship to the Church of Harrisburg. This is a day of rejoicing within our Diocesan Church and a fitting occasion to break from the penitential nature of the Lenten season.

Therefore, on Friday, March 17, 2023, all Catholics of the Diocese of Harrisburg, no matter where they may be (i.e. even if they are travelling outside the Diocese), and all other Catholics actually present in the Diocese on that day, are, by the authority of the Most Reverend Ronald W. Gainer, dispensed from the obligation to abstain from meat (can. 87 §1).

It is not required that Catholics make use of this dispensation. Catholics who voluntarily choose to avail themselves of this dispensation are encouraged to abstain from meat on some other day as part of their penitential practices during Lent.

"You are looking for Jesus who was Crucified." *Matthew 28:5*

Lent 2023

Before we look for Jesus on the morning of the Resurrection, we spend these forty days of Lent looking for Jesus in prayer, penance, and charity

LOOKING FOR JESUS IN SACRED SCRIPTURE

Feb 22 Matt 6:1-4
Feb 23: Matt 6:5-14
Feb 24: Matt 6:15-24
Feb 25: Matt 6:25-34

FIRST WEEK OF LENT
Feb 26: Matt 4:1-11
Feb 27: Matt 4:12-17
Feb 28: Matt 4:18-22
Mar 1: Matt 5:1-12
Mar 2: Matt 5:13-16
Mar 3: Matt 5:17-26
Mar 4: Matt 5:38-48

SECOND WEEK OF LENT
Mar 5: Matt 17:1-9
Mar 6 Matt 14:22-33
Mar 7: Matt 15:21-31
Mar 8: Matt 15:32-38
Mar 9: Matt 16:13-20
Mar 10: Matt 16:21-23
Mar 11: Matt 16:24-28

THIRD WEEK OF LENT
Mar 12: John 4:5-42
Mar 13: Matt 17:9-13
Mar 14: Matt 18:1-5
Mar 15: Matt 18:6-9
Mar 16: Matt 18:10-14
Mar 17: Matt 18:15-20
Mar 18: Matt 18:21-35

FOURTH WEEK OF LENT
Mar 19: John 9:1-41
Mar 20: Matt 23:1-12
Mar 21: Matt 23:13-15
Mar 22: Matt 23:16-22
Mar 23: Matt 23:23-26
Mar 24: Matt 23:27-36
Mar 25: Matt 23:37-39

FIFTH WEEK OF LENT
Mar 26: John 11:1-45
Mar 27: Matt 24:1-2
Mar 28: Matt 24:3-14
Mar 29: Matt 24:15-28
Mar 30: Matt 24:29-35
Mar 31: Matt 25:36-51
Apr 1: Matt 25:1-13

HOLY WEEK
Apr 2: Matt 21:1-11
Apr 3: Matt 21:12-22
Apr 4: Matt 26:1-25
Apr 5: Matt 26:26-35
Apr 6: Matt 26:36-75
Apr 7: Matt 27:32-56
Apr 8: Matt 27:57-66

EASTER SUNDAY
Apr 9: Matt 28:1-15



Lent precedes and prepares for Easter. It is a time to hear the Word of God, to turn away from sin, to prepare for and remember Baptism, to be reconciled with God and one's neighbor, and to make more frequent recourse to the "weapons of Christian penance": prayer, fasting and good works (cf. Mt 6, 1-6. 16-18).

The Sacred Liturgy express a mystical aspect of Lent through its great themes or values, such a relationship between "the sacrament of forty days" and "the sacraments of Christian Initiation", and the mystery of the "Exodus" which is always present in the Lenten journey. Popular piety concentrates in a special way on the mysteries of Christ's humanity, and during Lent the faithful pay close attention to the Passion and Death of Our Lord.

In the Roman Rite, the start of the forty days of penance is marked with the austere symbol of ashes which are used in the Sacred Liturgy of Ash Wednesday. The use of ashes is a survival from an ancient rite

"THE NEED TO TURN THE MIND TOWARD THOSE REALITIES WHICH REALLY COUNT"

according to which converted sinners submitted themselves to canonical penance. The act of putting on ashes symbolizes fragility and mortality, and the need to be redeemed by the mercy of God. Far from being a merely external act, the Church has retained the use of ashes to symbolize that attitude of internal penance to which all the Baptized are called during Lent. The faithful who come to receive ashes should be assisted in perceiving the implicit internal significance of this act, which disposes them towards conversion and renewed Easter commitment.

Notwithstanding the secularization of contemporary society, the Christian faithful, during Lent, are clearly conscious of the need to turn the mind towards those realities which really count, which require Gospel commitment and integrity of life which, through self-denial of those things which are superfluous, are translated into good works and solidarity with the poor and needy.

Those of the faithful who infrequently attend the sacraments of Penance and the Holy Eucharist should be aware of the long ecclesial tradition associating the precept of confessing grave sins and receive Holy Communion at least once during the Lenten season, or preferably during Eastertide.

There can be an effective and fruitful interaction between Sacred Liturgy and popular piety during the forty days of Lent.

An example of such interaction is to be seen in fact that popular piety often encourages particular observances on certain days, or special devotional exercises, or apostolic or charitable works which are foreseen and recommended by the Lenten Liturgy. The practice of fasting, characteristic of the Lenten season since antiquity, is an "exercise" which frees the faithful from earthly concerns so as to discover the life that comes from above: "Man does not live on bread alone, but on every word that comes from the mouth of God" (cf. Dt 8,3; Mt 4, 4; Lk 4,4; antiphon for the first Sunday of Lent).

Adapted from *The Directory of Popular Piety and the Liturgy*, 124-126.)



Looking for Jesus in Confession

During Lent, we approach the Sacrament of Penance and Reconciliation as the way of returning to the Father who restores for us the dignity of our Baptism and the full privilege of being adopted as His children. An integral confession calls us to spend time examining our conscience, not only remembering those material sins which we have committed, but also allowing God's Spirit to probe the depths of our hearts to uncover our unrecognized wounds and unclaimed motives. Discerning why we commit the sins in our life helps us to be open more fully to the redeeming work of Christ through this Sacrament. The most import component of Confession is contrition, sorrow for our sins, which comes only when we make a good and honest self-examination before we enter the confessional.



Lord Jesus, Son of God, have mercy on me a sinner. Grant me the grace to be renewed during this observance of Holy Lent. Armed with prayer, penance, and almsgiving, may I lay aside those things which hinder my search for You!

PRAYER

Have I prayed as I ought? Has God been at the center of my life? How I have ignored God and His divine inspiration? Have I listened attentively to God's voice in the Sacred Liturgy? Have I been faithful to my obligation for Sunday Mass and Holy Days? Do I prepare myself and those entrusted to my care for Mass? Am I lazy or complacent in prayer? Do I pray for my loved ones and my enemies? Is my prayer self-centered? Have I explored the rich spirituality of the Catholic Tradition and its many ways of devotion? Do I spend time in prayer before the Most Blessed Sacrament?

PENANCE

Have I made Fridays throughout the year a day of penance? If I eat meat, do I do another act of penance? Do I fast throughout the year? Do I willingly abstain from those unnecessary things which clutter my life? Does noise make me deaf to others and to God? Am I aware of the ways in which my sins make me unworthy of my wonderful vocation as a Christian? Am I humbled by the love and goodness of God in my life? Do I see my faith as a gift and not a burden? Do I receive Holy Communion worthily? Do I have a sense of entitlement or superiority? Do I exercise my body and mind? Do I live a healthy lifestyle?

CHARITY

Do I give of myself freely and generously to others? Do I forgive those who have harmed me? Do I give others the benefit of the doubt? Do I judge the motives of others? Am I faithful to my obligations to my family, to my parish, to those in need? Do I give from my surplus or my want? Do I trust that God will reward a cheerful giver? Am I sensitive to the sufferings of others? Do I allow myself to acknowledge the many persons I encounter each day? Do I hold opinions which bring harm to others? Do I make decisions which are contrary to Catholic moral teaching? Do I desire the admiration and praise of others? Do I love myself enough to study and grow in my faith? Have I been a good steward of creation and the created goods entrusted to me?



Looking for Jesus in Lenten Traditions

The following are the guidelines for the observance of Lent:

PRAYING. Catholics are encouraged to pray more during Lent, especially with Sacred Scripture. Spiritual reading, such as the lives of the saints, and devotions like the Stations of the Cross and the Holy Rosary are helpful to spiritual growth. Lent is also an ideal time to receive properly the Sacrament of Penance in preparation for the celebration of Christ's Passion, Death, and Resurrection.

FASTING. Catholics aged 14 and older are to abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. In addition, on Ash Wednesday and Good Friday, Catholics aged 18-59 are required to fast, limiting themselves to one full meal and two smaller meals each day not equal to the full meal.

ALMSGIVING. Moved by the sacrifice of Christ and the suffering of humanity, many Christians combine almsgiving with fasting, giving to the poor the money they saved by eating, drinking or buying less as they rely more upon God's abundant grace. The Corporal and Spiritual Works of Mercy provide ample inspiration for other ways to sacrifice time and resources for those most in need of help.

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Parish Events

SUNDAY-02-26-23
BIBLE STUDY, 6:30 PM, RMS 3-4

MONDAY-02-27-23
GRANDPARENTS ASSOC. 9:45 AM-RM 2

TUESDAY-02-28-23
BIBLE STUDY 10:00 AM-RMS 3-4
CHARISTMATIC PRAYER GROUP 7:00 PM-NURSERY
KNIGHTS OF COLUMBUS 7:00 PM-RM 1

WEDNESDAY-03-01-23
EXODUS 90 7:30 PM-RM 1
THEOLOGY ON TAP LEADERSHIP MTG 7:30 PM-WEBER CENTER

THURSDAY-03-02-23
CHOIR PRACTICE 7:00 PM-CHAPEL

FRIDAY-03-03-23
FIRST FRIDAY PRAYER FOR FAMILIES 1:00 PM-CHAPEL
2:15 PM STATIONS OF THE CROSS, CHURCH
7:00 PM STATIONS OF THE CROSS, CHURCH

SATURDAY-03-04-23
THAT MAN IS YOU 7:15 AM-RMS 3-4

SUNDAY-03-05-23
TROOPS OF ST. GEORGE 3:00 PM-WAC
BIBLE STUDY 6:30 PM, RMS 3-4



Catholic Worker House Fish Fry Fundraiser

April 7th, 4pm-6:30pm - $15 per ticket
100 W. Airport Rd.
(off Rt. 501, old Hoss's parking lot)

Fried Fish (Pollack), Hand Cut Fries, Coleslaw
Drive up, take out only.
Tickets can be purchased by email:
catholicworkeroflancaster@gmail.com or call 717.842.0681

Please indicate in your email/message if you would like to pay using paypal or check.

We appreciate your support!
Tara Hauber, Debbie Succich, Towanda Colter
Catholic Worker House of Lancaster

Bulging after the Holidays?



If your closets, dressers and storage areas are bulging, San Juan Bautista Thrift Store can help you downsize. Consider donating the clothing, household goods and furniture that you are no longer using. Someone else could very well use what is causing you to bulge. Call Plaza San Juan Bautista 717-283-0287 or the Thrift Store at 717-283-0289 for more information.

Lancaster Theology on Tap

What Makes Literature Catholic? presented by Avellina Balestri. **Thursday, March 9th** at Miller's Ale House off of Harrisburg Pike. 7pm Happy Half Hour, 7:30 PM Speaker Presentation followed by time for Q&A and fellowship. Avellina Balestri is a published author, poet, and editor-in-chief of Fellowship & Fairtydust, a literary magazine looking through the spiritual lens. All Young Adults (20s and 30s) are invited! Contact Lancastertot@gmail.com for questions.



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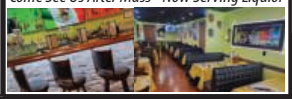
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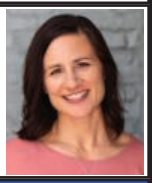
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